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The Largest Afro-American Cir-
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A Weekly Newspaper Devoted to the Best Interests of the Negroes of Indiana.

Vol 9 No. 43

INDIANAPOLIS, INDIANA SATURDAY, MAY 13, 1905.

Price 3c

GLEANED NOTES

From Pages Historic Records
In Regular Order.

Men Whose Achievements are
Inspiring to Those who
Industrious.

May 14 In History.

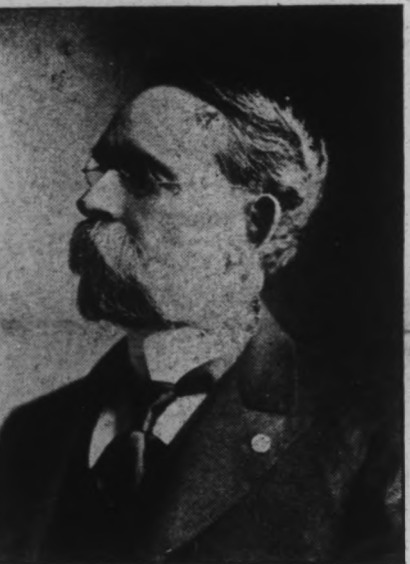
1586—Gabriel Daniel Fah-
renheit born; died 1736.
1771—Robert Owen, philan-
thropist and social re-
former, born in Wales;
died 1858.
1797—Dr. Edward Jenner
finished his experiment,
proving the power of
vaccination.
1820—Henry Grattan, Irish
statesman, orator and
patriot, died in Lon-
don; born in Dublin July 3, 1746.
Grattan procured the passage in the
Irish parliament of the resolution declar-
ing "that the king's most excellent ma-
jesty and the lords and commons of Ire-
land are the only power competent to
make laws to bind Ireland." He op-
posed the union of Great Britain and
Ireland.
1804—Louis Clovis Bonaparte, grand-
nephew of Napoleon, died in London;
born 1809. Professor Henry Morley,
English lecturer and writer, died in
London; born 1822.
1867—Max Maretzek, the well known op-
eratic manager, died on Staten Island,
N. Y.; born 1821.
1894—Joint attack of the Japanese army
and navy captured Dalny.



Feminine Snapshots

Comments on People and
Things From the
Woman's Side

"There," said the manager, "there's a
text for you. A girl in a factory sees
a blazing newspaper. Of course she
screams, 'Fire!' and goes into hyster-
ics. Then the 300 other girls in the
factory get crazy with terror and tum-
ble over one another in a frenzied heap,
all squealing and howling. Of course
scores of them get badly hurt. If that
isn't like a woman! Now, I tell my
wife never to lose her head whatever
happens, but just to keep cool and
think instantly what is to be done." I
took the paper. Plainly the manager
had read only the headlines. These
always announce that women go into
hysterics at a fire. The exact truth
as stated in the item was this: A
newspaper caught fire from an elec-
tric wire in the factory. One of the
workmen—a man, mark you—saw the



REV. G. H. SHAFFER.

The sixty-second anniversary of
the Grand United Order of Odd Fel-
lows will be observed tomorrow
in this city. The services will be held
at Bethel church the sermon to be de-
livered by Rev. Shaffer. The program
is as follows: Solo Mrs. Anna Mayo,
H. H. No. 34; Paper Mr. Gardner, Pa-
per Kate Wells; Solo Miss Flossie
Snell H. H. No. 672; Paper Ada Goins
Paper Sammy Givens Juvenile No. 77
oration, N. P. Gardner: Thankgiv-
ing sermon Rev. G. H. Shaffer: Offer-
ing. The officers are Chas. Floyd,
Noble Grand; W. E. White, Master
of ceremonies; Rev. T. Prentiss chap-
lain; J. A. Fox, chief marshal.

ouzing paper and yelled, 'Fire! Fire!
Fire!' as though the very lord of fire
were after him. The man "became
hysterical." The girls were frighten-
ed, but the men workers were frighten-
ed still worse. They were crazy as
loons. They fought like wild beasts,
their superior strength enabling them
to bruise, trample and crush back the
poor girls, who, like themselves, sought
the exit. The strong brutes knocked
the girls senseless with their fists, and
one even struck them with an ax. For
the credit of our country, it may be
mentioned that the men were foreign-
ers. Numbers of the girls had to be
taken to hospitals. Meantime—now
note particularly—one woman, a woman,
mind you, not a man, walked up
to the burning newspaper with a wool-
en cloth in her hand, threw the woolen
cloth over the flames and extinguished
them in half a minute. And that is
the true story of the "panicky women."

The first movement for the higher
education of the feminine sex in this
country was made by two women
teachers, Mary Lyon of Holyoke,
Mass., and Mrs. Emma Willard of
Troy, N. Y. We should never forget
this, neither that the noble hymn,
"Rocked in the Cradle of the Deep,"
was written by Mrs. Willard.

The most successful singing voice
trainers of the present are undoubtedly
women. New York city has a thriv-
ing school of opera conducted by a
woman, Mrs. Ogden Crane. She not only
develops the voices but also the stage
action of her pupils. Lately her school
gave a notable performance of "The
Chimes of Normandy." Some sixty
young people were in the cast, every
one of whom Mrs. Ogden Crane herself
trained.

In the German reichstag recently Dr.
Spahn, leader of the Center party, be-
came so excited that in the midst of a
speech he just toppled over in a faint.
Now, if it had been a woman!

ELIZA ARCHARD CONNER.

A GOOD MOVE

To Erect a Monument—Indi-
ana, Ohio, Kentucky

Colored People of the States have
Formulated Plans and are
Pushing them

A movement to erect a monument
in honor of the late Hon. Richard Bas-
sett, (colored) who died at his home
in Kokomo, Ind., February 21st 1905
is being systematically planned and
executed by the colored people of
Indiana, Ohio and Kentucky. For
more than a quarter of a century Mr.
Bassett taught, preached and labored
for the elevation of his people in the
three states named, and his pure
christian and exemplary life has ap-
pealed to them and inspired the
movement which has for its object
the building of a memorial of granite
and stone in the city of Kokomo, to
proclaim his virtues for all ages.

The idea of erecting the monument
is original with C. A. Bailey, of this
city. Mr. Bailey placed the matter be-
fore the congregation of the Mt. Zion
(colored) Baptist church which church
was dedicated by Mr. Bassett, June 7,
1891, and who served as pastor
from 1900 to 1903, it being his last
regular appointment, as failing
health obliged him to retire from the
ministry at that time.

The church acted upon the sugges-
tion at once by selecting the follow-
ing officers and committee: Rev. Wm.
M. Winfrey, pres., Chas. A. Bailey,
secretary, and Messrs. John Sims,
Eli Bass, Wm. Rankins, Committee
on Arrangements, and an appeal has
gone forth to all the churches of that
denomination in the three states
named and the success of the enter-
prise is thus assured.

Hon. Richard Bassett was born at
Snow Hill, Green, Co., North Caro-
lina, March 28, 1846. He was the
father of eleven children only three
of whom with his wife survive him.
One son lost his life in the Spanish
American War.

His life was devoted to his own
people. He was elected to the House
of Representatives in the Indiana
State Legislature by the Republicans
of Howard county in 1892 and served
with credit and distinction. He was
an eloquent and forceful speaker and
never failed to command the respect-
ful attention and consideration of
his hearers.

At the dedication of the Mt. Zion
church of this city, above referred to,
after a touching and eloquent appeal
by Mr. Bassett, the magnificent sum
of one thousand six hundred dollars
was raised which up to that time was
the largest collection ever contributed
to a similar occasion in any colored
church in the state. He was disabled
from a stroke of paralysis while de-
livering a sermon from the same pul-
pit on a Sunday morning in 1903,
from which he never recovered.

The unveiling of the monument in
his honor will occur at Kokomo, on
the 42nd anniversary of Abraham
Lincoln's Proclamation Day, Sep-
tember 23, 1906 at which time there
will be one of the greatest demon-
strations ever attempted by the colored
people of the three states named.

The Governor of this state is to be
invited to make an address, and many
distinguished persons will be
present. All funds received are to be
placed in the Farmers and Merchants
Trust Company of this city, and
weekly and monthly statements sent
to all the official colored publications
of the three states, including "The
World," "The Freeman" and "The
Recorder" of Indianapolis.

All letters of inquiry and contribu-
tions by mail should be sent to C. A.
Bailey, Connersville, Indiana.

Colored Grocery Opens

R. D. Smith, the North Ind'p's
grocer, has removed to new quarters
corner Pratt and Paos streets. He
has a full stock of Fancy and Staple
groceries, with meat market in con-
nection. Patronize him. The May
Flower grocery 800 W. Pratt street.

Will Lecture

Rev. L. Stokes will deliver a lecture
tomorrow at Mt. Zion Baptist church
to the Sunday school and old soldiers,
on the 40th anniversary of the com-
mencement of the rebellion. He
having been flag cor. of Co. C, 45,
Reg. U. S. C. T. will relate his per-
sonal experience of 61-65.

Dr. Furniss's Loss

A fire of unknown origin started in
the stable belonging to Dr. S. A. Fur-
niss 824 N. West street at 1:40, Wednes-
day morning. Before the arrival of
the department the flames had com-
municated to a barn belonging to Wm.
Haag 826 N. West which was damaged
to the extent of \$50, and also to a frame
shed in the rear of Mrs. Amanda
Brown 822 N. West street was also
damaged to the extent of about \$50.
Dr. Furniss sustained the greatest
loss, his automobile valued at \$1,000,
being burned. His total loss is \$1,500.

Strikebreakers Warned

An appeal to the negroes imported
as strike-breakers to leave Chicago
and return to their homes at once was
issued yesterday by the Colored
League of Illinois through its pres-
ident, W. T. Scott of East St. Louis,
and State Organizer R. A. Dawson.
The statement declares that hard
fortune will befall the negroes when
the strike is over. There will be no
work, no protection, no sympathy,
only the police court and the bride-
well is the prediction.

The circular, which is addressed 'to
our brothers from distant parts who
are in the city taking part in the pres-
ent great strike,' declares that for
the negroes there is "no more possi-
bility of their securing continuous em-
ployment after the strike is over than
there is of going to heaven without prayer."

It is declared that it is wrong to
ask the negroes to come here as strike-
breakers, and all such are requested
to return home at once.

County Commissioner Oscar De
Priest, the colored member of the
County Board declared today that he
would make a formal demand at once
on the Employers' Teaming Company
to deport the negro strike-breakers to
the cities from which they were
brought.

"If they refuse to do so," said De
Priest, "I intend to start an investiga-
tion to learn what representations
were made to these men to bring
them here and civil suits may be in-
stituted against the people responsi-
ble for it."



BISHOP A. GRANT, D. D.

Overdue and Missing.
The word "missing" applied to a ship
brings all of safety to an end and
settles the loss of friends ashore and
of the underwriters, says Mr. Joseph
Conrad, writing in the London Mail.
But the word "overdue" only strength-
ens the fears already born in many
homes ashore and opens the door for
speculation in the market of risks.
Within the memory of the present gen-
eration a missing ship has never been
known to turn up. But the name of an
overdue vessel, trembling, as it were,
on the edge of the fatal heading, has
been known to appear as "arrived."

Shed Her Teeth.
A passenger on an English railway
train pulled the "communication cord"
the other day and stopped the train.
When the guard came to the compart-
ment in which the cord had been pulled
he found a distracted woman passen-
ger. She had been looking out of the
window and had dropped her false
teeth. She wished to go back and find
them.

How He Extricated Himself.
She—Would you have me believe I
am the first girl you ever proposed to?
He—Goodness, no! I suppose I've asked
a dozen. She—And they all refused
you? He—Of course. Every one of
them knew I was head over heels in
love with you. She—You dear boy!
Boston Transcript.

Out of His Line.
Miss Gottall—Did you attend the Ger-
man last night? Mr. Fudge—No. I
can't speak the language, and I knew
I should not enjoy myself.—Success
Magazine.

Educated.
Gayboy—Do you know anything
about betting on horse races? Gay-
man—I know all about it. I've quit.
Chicago Tribune.

Nothing is more amiable than true
modesty, and nothing is more com-
temptible than the false.—Addison.

His Flourishing.
"Isn't Mr. Teague a deep thinker?"
"He must be," answered Miss Cay-
enne. "I never heard him try to say
anything without getting beyond his
depth."—Washington Star.

Since knowledge is but sorrow's spy
it is not safe to know.—Davenport.
The latest fad of the very rich fash-
ionable woman is never to carry an
umbrella and when caught in a rain
with the most expensive clothes and
millinery have it out and take a soak-
ing. To act that way is proof posi-
tive, according to "swell" logic, that
the being inside of the clothes doesn't
care for the expense. It is really a
proof of the saying that "the Lord
shows his contempt for money by those
he gives it to."

SHORTBRIDGE

High School Notes—Interest-
ing Items

HARRY W. JACKSON

Lady M. H. thou needst not worry,
Lord A. H. will soon be home.

What would happen if Jesse should
stop carrying A. B.'s parcels?

"Sam Taylor," exclaimed a base
ball expert "would make a fine first
baseman for the A. B. C. team."

A Shortbridge student and "Butler"
had a debate on Michigan street,
Sunday night. The judges were un-
able to render a decision.

Cecil Hayes, a recent graduate of
Richmond High School, returned
home after a pleasant visit with
friends. Mr. Hayes plays a promi-
nent instrument in the high school
orchestra.

A frightening noise was heard
the other day that terrified every one
in sight—people thought it was thun-
der. At first, one could see nothing
but clouds of dust in the air until a
scorching became visible. Dogs, cats,
and chickens ran in every direction
for safety. Finally, as the scorching
rode nearer, a terrible accident hap-
pened which disgusted the rider
very much—the front wheel of his bi-
cycle refused to go. This cyclist is
no other than Harry Franklin, of M.
T. H. S. Harry was trying to make
quick time to get home before School
23 dismissed.

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year \$1

Talked Just Like a Man.
Miss Florence Marryat, the novelist,
daughter of Captain Marryat, had
some mannerisms of her own. The
following anecdote is told by William
Downey: "Here's a letter from Flo-
rence Marryat," said Mr. Tinsley, the
publisher, to me one morning. "She
wants me to buy a new three volume
novel from her. If I'm out of the way
when she calls you can talk to her."

"I asked how I was to recognize her,"
said Mr. Tinsley. "She is a tall, striking
looking woman, and she'll talk to you
just like a man." A few days later a
tall lady called. "I fancied she might
be Miss Marryat," she looked around
the office, and then, addressing me, she
said, "Is Bill in?"

"To this I replied that Mr. Tinsley
was not in. Could I do anything for
her? 'I must see Bill himself,' she
said. 'Tell the old bouncer I called.'
'You're Miss Marryat?' I ventured.
'Yes. But stop! How the dickens do
you know I'm Miss Marryat? I never
saw you before.'"

The Sword of a Knight.
The sword of a noble knight was
mentioned almost as often as himself
in the songs of the troubadours of the
middle ages. In the olden time this
trusty weapon was named and person-
ified as an accomplished companion of
brilliant deeds. In the proverb of all na-
tions it is spoken of with reverence and
trust. It represents the rank and re-
nown, the heroism and honor, the glory
and greatness, of nations in the past.
One of the first weapons made by man,
it became his most important arm and
auxiliary of warfare. It has always
been the visible badge of birth, bravery
and freedom. To surrender it was to
admit defeat and disgrace. So long has
it been the constant companion of rank
and valor that it has acquired a dignity
of its own. Like no other weapon, it
has a quality entirely distinct from its
character as a blood shedder. In Eng-
land even at the present day the sword
alone is considered adequate to confer
knighthood.

The Banana.
The prohibitionist looks on with fa-
vor, for it does not mix with alcohol,
and some think the habitual use blunts
the longing for firewater. Thus Cap-
tain Parsons of the English-West In-
dian line says that since his seamen
and stokers have been allowed to help
themselves freely to the cargo of ba-
nanas they have not wished so much
rum. There is a trace of copper in the
banana, and deep thinkers believe this
is beneficial to the human clockwork.

The taste for the banana is not ac-
quired. As Mr. Crichton-Browne ex-
claims in a burst of Ciceronian elo-
quence: "An appreciation of it is not
reached through slow stages of dimi-
nishing repulsion, but comes at the mo-
ment of first introduction. The infant
absorbs it greedily; children devour it
with delight; the adult does not
despise it, and the edentulous octogen-
arian blesses its agreeable tenden-
cies."—Boston Herald.

New Company.

Major Gardner has organized a
Uniform rank Co. with 21 mem-
bers and has made application to
Col. J. H. Ringgold, Comd'g the U.
R. for a charter. Their final meet-
ing will be held tomorrow Sunday
at Marion Lodge Hall for election
of officers. Those wishing to join
will apply to Major Gardner 105
W. Market street, there object is
to be fully equipped in time for
Pittsburg.

Addresses Meeting

NEW YORK, May 8.—Booker Wash-
ington yesterday afternoon address-
ed a mass meeting of negroes who
want to lift a \$30,000 debt from the
colored branch of the Y. M. C. A. Of
this sum J. P. Morgan has contribu-
ted \$500.

Mr. Washington told of the hopeful
conditions confronting the negro race
in New York. "I have always been
proud of my race, and I am prouder
of it this afternoon than ever before,"
he said.

"No temptation, were it physically
possible, could make me become a
Japanese, Chinese, Englishman or
anything else but an American negro
I am told by District Attorney Jerome
that the colored people here are the
most reputable element. I am glad
to see that this organization has the
confidence, sympathy and active sup-
port of the Christian ministry city."

In closing Mr. Washington said he
would sit down because he was afraid
of repeating himself, and told this
story: He was called into a little
church in Alabama, where a preach-
er had refused to pay the preacher.
While he was making a speech
an old negro in the back part of the
room kept saying in loud tones: "We
ain't gwine to pay. We ain't gwine
to pay 'im."

After being interrupted several
times Mr. Washington asked the old
man why he objected to paying the
preacher, "Because we paid 'im foah
dem same sermons last year," was
the answer.

Indiana's Best Negro Newspaper



BISHOP H. M. TURNER

Pythian Notes

Pythians will Celebrate

Monday night Maceo Lodge No. 10,
observe its fifth anniversary at its
Castle Hall corner of Georgia and
Illinois street. The affair will be
informal and all knights are wel-
comed. A short program will be ren-
dered and refreshments will be served.

Tuesday night May 16th Friendship
lodge of Frankfort, will observe its
first anniversary. Elaborate prepa-
rations are being made to care for all
visiting Knights, and delegations
from Lafayette, Anderson, and In-
dianapolis will attend. A program and
big feast is promised.

District Deputy W. J. I. Reed insti-
tuted Pythias Lodge No. 34, at Mad-
ison, last Saturday night with a mem-
bership of 29. Col. J. H. Ringgold and
Knights from North Vernon, assisted
in the work.

The Jubilee Committee has called a
meeting for tomorrow afternoon at 5
o'clock in the Odd Fellow building

Norwood Lodge will initiate a large
class to night at their hall on Georgia
and Illinois street. All Knights are
welcome.

Bishop Grant Ill.

Bishop Grant is quite ill at his home
in Kansas City. Elders Lewis and
Hunter left the city Tuesday to at-
tend the annual meeting of the pre-
siding Elders Council at Springfield,
Ill.

Dr. G. C. Booth, P. E., of the Chic-
ago District and citizen of Indianap-
olis is improving from his recent ill-
ness without going through an opera-
tion.

A Successful Rally

The \$500 rally held at the Metropolitan
Baptist Church last Sunday was a
glorious success netting the sum
of \$522.00. A special effort was made
by the pastor assisted by the entire
membership to bring about the above
result. The services all day were
well attended the pastor preaching
in the morning. At night a grand
song service was rendered by the fol-
lowing: Misses Hattie Taylor, Mayne
Morris, Willard Weber, Mrs. Avena
Foreman and Mr. J. Walter Hodge.

CELEBRATION

Bishop Turner's Episcopal
Anniversary

An Appeal to Connection: Bishops,
Presiding Elders, Pastors
And Laymen.

Among highly civilized nations,
when a man has served his country
faithfully as a statesman or a soldier
for a quarter of a century, all those
who have been recipients of results
coming from the services rendered
embrace every opportunity to some-
way express their appreciation for
blessings that have come to their
homes and their hearts; also to do
honor where it is deserved. Indeed,
such acts individual a high mark of
civilization.

In the Christian Church the follow-
ers of Jesus Christ have in all ages
been equally as expressive in their
acts of gratitude to those who have
made it possible for them to enjoy
personal contact with the Holy Spirit
peace with God through our Lord
Jesus Christ and the hope of eternal
life.

When our Heavenly Father bath
set His seal of approval upon the
work of such individuals for twenty-
five years, it makes all thinking
persons feel like rushing to offer tributes
of respect and do them honor. Thus
it was with Pope Leo; when he had
served his church as such twenty-five
years he was presented with a crown
that cost twenty-five thousand dol-
lars. The report has just come to us
that the Queen Dowager of China re-
ceived on her birthday anniversary,
twelfth day of February of the pre-
sent year ten million dollars' worth of
presents consisting of quantities of
gold, precious stones, pearls, pink
corals, bronzes, green jade stones,
mechanical toys incrustured with di-
amonds, and other valuable gifts.

This we do not expect for the oc-
casion that we present to you at this
time, but refer to these as incidents
representing the loyalty and devotion
of the donors, and request that the
ministry and the laity of the A. M. E.
church and other who are really inter-
ested in the celebration of the twenty
fifth anniversary of the consecration
to the Bishopric of Rt. Rev. Henry M.
Turner, D. D., L. L. D., of the said
church to prepare to make it an event
in the history of the church of his
choice that will strengthen our love
for God, faithfulness to duty, loyalty
to the cause, and devotion to the doc-
trine of Christ as enunciated by
Methodism.

We also ask that each congregation
composing the A. M. E. church hold
services on the evening of the date of
celebration and thank good for the
good and great men that He has given
to the church in general, to the Afri-
can Methodism in particular, and
plead at a throne of grace for his con-
tinued blessing and protecting care
upon all institutions, departments,
congregations and individuals com-
mitted to His keeping. After this, a
program prepared by the pastor and
local committee of each congregation
may be rendered, consisting of music,
songs appropriate papers addresses,
etc.

After careful deliberation and
prayer the committee has concluded
that in order to make the celebration
a success and credit we appeal to the
connection.

The pastor of every station, circuit
and mission is requested to contribu-
te amounts ranging from one to
five dollars or any amount feasible
and send the same to the Financial
Secretary, Dr. E. W. Lampton, 1514
14th street, N. W., Washington, D. C.,
who has been made treasurer of the
Committee on Finance.

All persons sending contributions
will receive a copy of the program.
At the same time, all those who are
disposed may bring or send gifts for
what branch of African Methodism
has not been benefited by and availed
itself of Bishop Turner's counsel, his
courage, his loyalty and undying
allegiance. All presents should be
sent by May 12, and addressed to Rev.
W. D. Cook, D. D., 15 N. Leffingwell
street, St. Louis, as St. Paul, of that
city, has been settled upon as the most
appropriate place for this celebration
since the first of which the Bishop was
a member and St. Louis the first place
where he was elected and ordained to
the Bishopric.

The celebration will be held May 18
and 21, 1905. This is in keeping with
the resolution offered by Rev. A. J.
Carey, D. D., and passed by the Gen-
eral Conference May 1904. The pro-
gram for this occasion will be out in
the near future.

A. Grant, Chairman, 502 Washing-
ton Ave., Kansas City. John M.
Henderson, 1 Ramsey Street Boston,
Mass.

State Organizer for Women
The State Federation of Colored
Women's clubs held at Marion elected
Mrs. Ada Goens State Organizer for
the State of Indiana.

May 20 In History.

1493—Vasco da Gama, noted Portuguese

The Recorder

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A Cross in this square denotes that your subscription is DUE, and must be paid.

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SATURDAY MAY 18 1905.

NOTICE

Subscribers of the Recorder who do not receive their papers regularly and promptly, are requested to notify this office. The Recorder is mailed to all subscribers every Friday night.

The Fate of Paul Jones.

It is natural to think that the proper resting place for the ashes of John Paul Jones is the cemetery at Arlington, where so many of the nation's heroes are buried. But in life Paul Jones was not one of many, and it would seem that he can be fitly honored now only by surrounding his tomb with the highest possible distinction. It is suggested that his grave and monument stand apart from all as a shrine for special pilgrimages.

The career of Paul Jones was unique. He did not reach the top by rotation. He was a genius and carved a place for himself. Napoleon said that had the great American admiral been alive in 1805 the French naval disaster at Trafalgar would not have happened. That means that Lord Nelson would have found his master in the hero of the Bonhomme Richard.

Jones himself first conceived the idea of carrying the war into the home waters of the enemy. He first gave the stars and stripes to the breeze on the ocean, commanded the first ship that floated it and fought on her decks, cutlass in hand, like a common sailor within sight of haughty Albion's shores. A grateful republic will give the hero's remains a fitting ceremonial voyage and welcome, but the occasion will not be complete unless a mausoleum is prepared which shall be to the memory of Paul Jones what Mount Vernon is to Washington, the chapel Des Invalides, in Paris, to Napoleon and the crypt by the Hudson river side to Grant.

Cuban Politics.

The political parties of Cuba are two, the Liberal and the Moderate, not, as has been frequently stated, the Conservative and the Radical. The Liberals are the successors of the former Nationalists and the Moderates of the Republicans. The line of difference between the professed aims and purposes of the two parties is very vague. Cuban parties are groups of supporters of particular leaders rather than exponents of some special policy. President Palma has until recently avoided affiliating himself with any one party. In January last, however, in view of his campaign for re-election he announced his definite connection with the Moderates, a step which caused the resignation of his cabinet and a split in that party's ranks. A strong bolting contingent is now supporting, Jose Miguel Gomez, who is likely to be President Palma's most formidable opponent. The Liberal candidate has not yet appeared, but he will probably be General Emilio Nunez, who has the support of General Maximo Gomez. Still there is the chance of a coalition between the bolting Moderates and the Liberals in the interest of Jose Miguel Gomez. It is understood that Maximo Gomez would not oppose such a union. The old warrior is not on good terms with President Palma. The political pot is already boiling merrily, and the opposition to President Palma, which is in the majority in the present congress, is accusing the administration of misuse of patronage and other misdemeanors.

The Use of Words.

Periodically some one brings up the idea that the average person uses but a very few words. Within a few weeks the collection of words which the contemporary young man has at command has been stated at sixty-five or less. There are words in plenty if people wish to master the use of them. A very large vocabulary is not needed for fluent and correct speaking and writing. It has been said that educated people do not use for ordinary communication over 700 words, a number which looks small expressed in figures, but is large when the words in common use are counted. Many, very many, words are repeated again and again in the same sentence. Ruskin said that when a person has made a choice of a word to convey a certain meaning it is all right to stick to it and use it even in frequent repetitions. If any

one is desirous to command a large list of words a good way is to set to work and memorize and then use them in writing and speaking over and over until they become fixed in the mind. It is a task of labor, but has its advantages.

A French psychologist cured a confirmed inebriate by suggestion practiced during natural sleep and without the subject's knowledge.

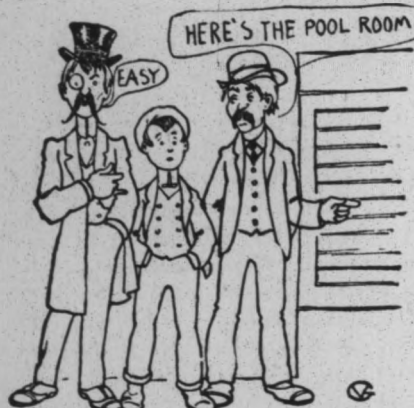
Humor and Philosophy

By DUNCAN M. SMITH

PERT PARAGRAPHS.

Some people who own no balloon are up in the air most of the time.

A man might better be born blind who cannot look up from business long enough to notice the flowers that bloom in the spring.



You can't always judge a man by the company he keeps. He may be along as a private detective.

A yellow dog would become quite a fad if some one were to put him in the dog show with a fifty dollar tag.

Some people who think that man wants but little here below never go outdoors without locking the house.

It wouldn't be so bad if the knockers would use their hammers only for nailing lies.

Its Finish.

There is nothing so flat, so demoralized, as though through a knot hole hauled, So puny, so weak and so underized, As a bluff when it is called.

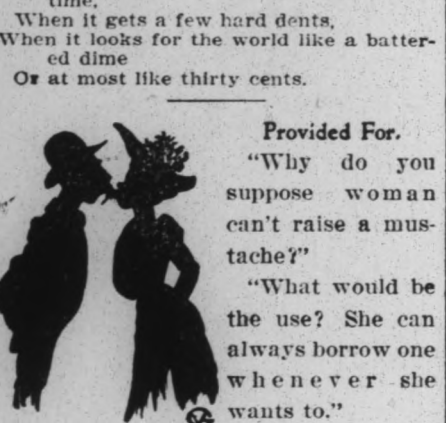
A fellow may strut with a plate glass stud And make for a time a hit, But the lean shark says that his name is Mud When he calls for a loan on it.

In the fall campaign, when a guy gets gay While the office seeks the man, You can find him not, though you look next day For the fellow who "also ran."

A short sport tells of his wealth in store And his income cent per cent, But he falls through a knot hole in the floor When the landlord comes for the rent.

A man may pose as a foreign earl And the part for a time may look, But he ducks the town when the hired girl Sees in him an old French cook.

Yes, a bluff is good till the showdown time, When it gets a few hard dents, When it looks for the world like a battered dime Or at most like thirty cents.



Health Rules.

Walking is good for the health unless an automobile happens to run down the walker, flattening him out like a pancake, breaking thirty-seven of his favorite bones and injuring his feelings somewhat. Then it isn't quite so good. All of these health rules must be taken with a grain of allowance, and some of them with two grains and a pinch of common table salt.

Take this exercise of walking that comes so highly recommended by people who never use it. It may be all right, but persons of vast experience will tell you that it isn't to be compared with running as a healthful exercise. If a policeman happens to be hot on your trail, The politician who comes back from Washington officeless counting the ties to see if they are all there thinks walking may be all right in its place; but, according to his fixed opinion, its place is in the bottom of the sea.

He Scored.

"Please let me off this afternoon," The office boy implored, The boss turned from his pile of work And at the youngster roared:

"What is it now? Your grandma dead, Your aunt or uncle dear? I'm on to all your little tricks— The baseball season's here!"

"No! all my folks are very well," The truthful urchin said, "I want to go and see the game." The boss fell over dead.

Work of Art.

"What is Blinks feeling so good about?" "His wife doesn't want a new hat this spring." "Poor woman! Is she sick?" "No; the train ran over her last year's hat, and now it is just the latest style."

A Business Head.

"What is he laughing at?" "A German joke." "Can he understand it?" "No, but he paid a dime for the paper, and he wants to get his money's worth."

Applying the Principle.

"Does he try to run his business according to the Ten Commandments?" "Yes; but, being a business man, he discounts them 10 per cent."

Not Envious.

"Her face is her fortune." "I'd hate to have her will it to me."

AROUND THE CHURCHES

A Week's Happenings in Religious Circles

9th Presbyterian Church
Michigan st., bet. Capitol avenue and Illinois st.
Praise Meeting at 11 a. m. Sabbath school at 2:30 p. m. Christian Endeavor at 8 p. m.

Mt. Plorim Baptist Church.
South Olive Street.
Rev. W. W. Brown, pastor
Sunday-school at 9:30 a. m., The Pastor is Superintendent
ing at 11 a. m. and 7:30 p. m. Prayer-meeting, Tuesday evenings. Communion every fourth Sunday, 3 p. m. the Pastor extends a cordial invitation to all.
We are engaged in a revival meeting.

South Calvary Baptist Church
Maple and Morris streets.
Rev. Chas. F. Williams, pastor, Residence, 1624 S. East street, Sunday-school at 9 a. m. preaching at 11 a. m. and 7:30 p. m. communion 2nd Sunday.

CORINTHIAN BAPTIST CHURCH
Corner North and Spring Streets.
Everybody is welcome to all services. S. S. 9:30 a. m. B. Y. P. U. at 7 p. m. preaching at 11 a. m. and 8 p. m. Communion first Sunday in each month: prayer meeting every Thursday evening monthly meeting Friday evening before each month.

MOUNT ZION BAPTIST CHURCH.
(Corner Eleventh and Fayette Sts.)
Rev. B. F. Farrell - Pastor
Sunday school 9 a. m.
Morning services 11:00 a. m. and 7:30 B. Y. P. U. meets at 6 p. m.

Walters A. M. E. Zion Chapel.
Cor. Barth avenue and Sanders street.

Antioch Baptist Church
Thirteenth street.
Rev. J. M. Morton, Pastor.

The session of the 9th Presbyterian church hereby gives notice that a congregational meeting has been called for Thursday evening May 18th at 8 o'clock for the purpose of authorizing the trustees to sell the church property. All members are requested to be present. Rev. McIntosh will preside. H. L. Hummons, clerk.

Wayman Chapel will have their S. S. at 1:30 tomorrow afternoon. Rev. H. E. Stewart will preach the sacramental sermon at 3 p. m. and Rev. T. J. McFarland will preach at 7:30 p. m.

Members and friends of the 2nd Christian Church tendered their pastor Rev. H. L. Herod a surprise. Many presents were received. His mother was presented with a silver set.

Rev. G. A. Martin pastor of Corinthian Baptist church is residing at 522 Spring street.

Dr. J. W. Rankin of Waxohockie, Texas will preach at Bethel Sunday. Dr. Shaffer will preach in the morning Subject "Crooked and Deformed Souls." Drs. Shaffer and Rankin will leave the city Monday for New York, to attend the meeting of the Missionary Board.

Bethel church is putting in a new system of lights which promises to be a great improvement and will add much to the attractiveness of the church.

A concert will be given at Freewill Baptist church on Colton street Thursday and Friday evening May 18th and 19th. On Thursday evening an old folk's concert and on Friday evening children's concert. Mrs. D. D. Morton, chm.

333 In Solo Deo Salus 333
Grand concert and Japanese Market to be given by Sacred Hart Tabernacle No. 42 Thursday Eve May 25, at their hall cor Court & Delaware street Two prizes will be given to the two largest ticket sellers. Admission 10 cts. Dr. Elia E. Faison, H. P. Dts Lulu Marshall, sec. Florence Goins chm All refreshments served in Japanese style, such as rice chicken, fish spaghetti, and chilioncarni.

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Second Christian Church.
13TH AND MISSOURI STS.
H. L. Herod, Pastor
Regular services Sunday.

OLIVET BAPTIST CHURCH
(Cor. Prospect and McKernan Sts.)
Sunday School, 9:30 a. m. Preach ing at 11 a. m. and 7:45 p. m. B. Y. P. U. Prayer meeting, Thursday evening
Communion every third Sunday at 3 p. m.
Rev. B. R. Reed, pastor. Residence

SHILOH BAPTIST CHURCH
(Corner West and Walnut Sts.)
Rev. C. Patton - Pastor.
Sunday school at 9:30; Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 7 p. m.; Prayer-meeting Wednesday evening; Communion every third Sunday You are invited.

New Hope Baptist Church
Legrande Ave, near Shelby street
Rev. Wm. Patterson, Pastor.
Regular services every Sunday at Barnes chapel preaching at 11 a. m. and 7:30 p. m. Sunday school at 2 p. m. class every Thursday; choir practice every Friday Carrie Ross director; Missionary meeting first Thursday in each month.

BETHEL A. M. E. CHURCH
(Corner Vermont and Toledo Sts.)
Rev. Geo. H. Shaffer, Pastor
a. m. 10:45 a. m. and 7:30 p. m. 1:30 p. m. class meeting; 2:30 p. m. Sabbath school; 4 p. m. Junior Christian Endeavor Christian Endeavor at 6:30 p. m. Weekly Services
Monday night Stewards, Deacons and King's Messengers meet. Tuesday night official board; Trustees 1st Tuesday night in each month Wednesday night prayer-meeting Thursday night Teachers meeting; Friday night class meeting. To all public services we extend a general invitation. W. D. Collins president, Christian Endeavor. A. S. Beard superintendent of Sunday School.

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Has just returned from a short stay in Texas and the Indian Territory where she was called on business of her profession. There she made millions of friends and thousands of hearts happy. They all wish her an early return. SHE is now at home where she will be pleased to meet her old friends. If you cannot call, write or phone All long distance phones promptly answered. Home accommodations pleasantly provided for those that call, who live out of the city You are welcome. New Phone 9507.

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Justice of Peace

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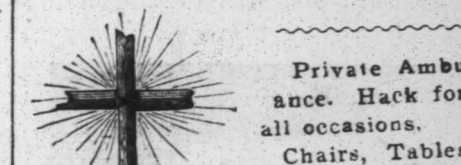
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Round Steak 11c. Loin Steak 12 1/2

Boiling Beef 5c Short Bones 4c

Spare Ribs 9c

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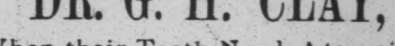
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108 N. Delaware St

New Telephone 3659

Complaint for Divorce

J. Walter Hodge vs. Margaret Hodge

No. 1052.

BE IT KNOWN, That on the 27 day of

April 1905 the above named plaintiff by his at

torneys, filed in the office of the Clerk of the

Circuit Court of Marion County in the State

Indiana, his complaint against the above

named defendant Margaret A. Hodge and the

said plaintiff having also filed in said Clerk's

office the affidavit of a competent person show

ing that said defendant Margaret A. Hodge is

not a resident of the State of Indiana and said

cause is for divorce and that the above named

defendant is a necessary party thereto and

whereas said plaintiff having by endorsement

on said complaint, required said defendant to

appear in said Court and answer or demur

thereto on the 22 day of June 1905

NOW, THEREFORE, By order of said

defendant last above named is hereby notified

of the filing and pendency of said complaint

against her and unless she appear and answer

or demur thereto at the calling of said cause

on the 22 day of June 1905, the same being the

16 judicial day of a term of said Court to be

begun and held at the Court House in the City

of Indianapolis on the 1 Monday in June 1905,

said complaint and the matters and things

therein contained and alleged will be heard

OUR CORRESPONDENTS

News, Incident, Social + and + Personal Activities

CRAWFORDSVILLE, IND.

The wedding bells will soon be heard in the West End. The A. M. E. fair, May 4, 5, 6, given by the members of the sewing circle, was a success. Amount cleared was \$70, which will be sufficient to lay the foundation under Bethel. The members and friends deserve much credit for their faithfulness and patronage. The sick is improving. Odd Fellows' sermon tomorrow at Second Baptist church by Rev. H. Brewer. Mrs. Katherine Tyler was in the city Sunday. A large delegation from Rockville will attend the sermon tomorrow. Preaching at Bethel morning and evening, all are cordially invited. Jackson and Hall; orchestra furnished excellent music for the church fair many thanks.

KOKOMO

Mesdames Ella Russell, Birboro Kendred of Chicago, spent Sunday at Wabash attending the dedication of the new church. Miss Lesetta Russell spent Sunday in Wabash the guest of friends. Mrs. Thomas Hardiman and son, Ray, were guests of her sisters, Mesdames Fanny Burden and Wm. Reed. Gibrater and Ice Berg bill teams played a game Sunday, score being in favor of former. Mr. Walter Tanner left Saturday for Kalamazoo where he will reside. Sick list: Christy, Weaver, and Mrs. Fout and daughter, Caffrie. Otto Parker of Logansport was here visiting friends on Friday. Will Gilman was called to Noblesville last week owing to the death of his sister, Mrs. Hedspeh. Mrs. Allen of Logansport is visiting Mrs. Gertrude Keene. The Danbar club gave an entertainment at the Baptist last Wednesday evening, entitled "a trip to the Eskis" which was a grand success. Miss Myrtle Lucas formerly of this city, is visiting relatives and friends here from Indianapolis. Miss M. Burnett spent Sunday at her home in Bassett settlement. Mrs. Julia Milton who has been on the sick list, is improved. Bap-tizing at A. M. E. church, Sunday morning.

ANDERSON ITEMS.

Mrs. Johnston of Newport, Ky. is the guest of Miss Bessie White. Odd Fellows had a big turnout at Second Baptist Sunday. Grand Master Anderson of Lafayette, delivered the address. Second M. E. church had special services on Sunday. Miss Hayes of Pugsley Bros concert company, has secured as organist for the choir. Allen church choir ran a special car to Fairmount Sunday. Rev. L. W. Ratliff delivered an excellent sermon at Friends church there. Mrs. S. A. Ratliff is able to be out again. Rev. Z. W. Thomas conducted a choir's entertainment at Second Baptist Tuesday evening. Mesdames Dacia Ellis, Sarah Watkins, Dora Howell and Nolan Willis spent Sunday at Marion. P. Blakemore is out again. All arrangements have been completed for the cantata next Thursday at Olympic hall; fifty persons will participate. A committee of 12 ladies will serve roast pig dinner during the day.

CENTRALIA, ILL.

May fair at Rick's chapel all last week was very successful. J. C. Campbell pastor; committee Misses Overton, Stuvall, Trevathan Smith, Mr. Trevathan, Rev. Myers, Miss Mattie Southern Chm. The rally on the 7, was a wonderful success. Get ready for the campmeeting which will begin June 8. Services: A. M. E. church Rev. Basfield, pastor. Second Baptist, Rev. Spells pastor. Odd Fellows' annual sermon will be delivered tomorrow at the 2d Baptist

SHELBYVILLE.

The members of Pride of Shelbyville lodge, K. of P. celebrated their anniversary Sunday afternoon, the sermon was delivered by Rev. W. W. Locke, of Pewee Val.

ley, Ky. The Uniform Rank of the Capital was present. The Masons' musical entertainment was a success those who took part Misses Whitted, Leonard, Hill, Johnson, Bruce, Mesdames Robinson, and Joseph Rose. Many are the thanks to those that took part in our entertainment. Mrs. Mary Montgomery is able to be out. Mr. Yates remains quite sick, James Georgie is on the sick list. Rev. Harris is here visiting his family. Miss Anna Johnson of Flat Rock, is the guest Miss Addie Owens. Mr. and Mrs. Martin Harrison, Lee Owens and Miss Taylor were the guests of Mrs. Sarah Owens and family. Mrs. Alice Wilson of Ind'pls visited her mother last week she was accompanied by her husband Sunday. Rev. Perkins was called Marion, O., by the illness of his son. He has returned home bringing his son with him. Don't forget the bazaar at 2d M. E. church, we are having good attendance every night. Mrs. Leonard and daughter visited at the Capital Saturday and Sunday. Rev. Leonard preached at Second Baptist church Sunday afternoon.

LAFAYETTE.

Tippecanoe lodge and Household of Ruth will hold thanksgiving services in the A. M. E. church Sunday night. William Hines went to Indianapolis last week. Mrs. Martha Stokes has returned from Chicago. The divorce case of Abel Fields vs. Mattie Fields, was heard at Frankfort on a change of venue, last Monday; several witnesses on both sides of the case from this city were in attendance. Thomas Ashworth and wife are in Marion. Ollie Brown has returned from Sedalia, Mo. Rev. C. Johnson of Indianapolis is visiting in the city.

BENTON HARBOR

The southern dinner and supper given by the Busy Bee Sewing circle of the A. M. E. church was a grand success financially, \$18 being the net proceeds. Mrs. Etta Bragg has gone to Kalamazoo to visit sick relatives. Mrs. Matthews and daughter of Vandalia, spent a few days here visiting relatives recently. Rev. Pullam who is here accompanied by his wife, visiting a sister they never saw before, spoke at the A. M. E. church last Sunday eve; his home is at Houston, Texas, where he has lived more or less, for the last 50 years. Miss Ida B. Smith arrived on the 9. The Deacons board gave a successful dinner on the 10. Hezekiah Beard and Sylvester Ware are on the sick list. Total collection for woman's day, last Sunday, was: \$16.82.

NEWCASTLE

Quite a number from here attended the Odd Fellows' annual sermon at Anderson Sunday. Miss Della Modlin went to Spiceland Saturday. Charles Wright who was visiting Mr. and Mrs. B. A. Wilis, returned home Saturday. Mrs. Watkins of Greensboro was in our city Monday. Fred Thurman and wife entertained 17 young people Friday night in honor of Miss Clara Gitt of Marion. Miss Mida Chavis of Logansport, was in the city Sunday. Walter Brandy of Spiceland, was in the city Saturday. Mrs. John Hoosier spent Sunday in the city. The Odd Fellows' sermon will be delivered here tomorrow a large crowd is expected. Charlie Frank and Maude Hoosier were in the city Friday evening.

IRVINGTON.

John Averett of Louisville who was called here by the death of his brother James, returned home Sunday. Mrs. Maggie Compton of Crawfordsville, was the guest of her nephew C. Highbaugh Sunday. Court of Calanthe, gave a social at the home of Mrs. Geo Brock Monday night, which was a social and financial success. J. Brooks has recovered from his recent injury. Rev. Peter Boone of Xenia visited his children last week.

Subscribe for The Recorder and keep posted on the leading topics of the day. 5c for 3 months.

GRAND RAPIDS

Mrs. Bertha Graunage who has confined in the U. B. A. hospital for four weeks, suffering from a severe burn, is slowly recovering. She is being attended by her mother. Wm. Pinkney visited Grand Haven last Sunday. Hon. John A. Bell, made a trip to Kalamazoo on Masonic business. Rev. B. Woodard, will preach at the A. M. E. Z. church Wednesday eve, and Rev. W. A. Bruce on Thursday evening on Friday evening, General class. Saturday eve Quarterly Conference and on Sunday, Quarterly meeting. Arnett chapel is preparing to give a closing entertainment for its literary society. The church is progressing under Rev. W. A. Bruce. Messiah baptist church is moving on nicely under Rev. Woodard. The people of Grand Rapids are waiting with open arms to greet Rev. W. H. Chambers, P. E. Miss Minnie Robinson is greatly missed from the choir. E. J. Fletcher the Druggist has been ill for several weeks. Rev. A. Wilson is on the sick list. Mrs. Mary Dillard is ill with the rheumatism. St. Augustine Temple, M. S. will assemble at the Zion church in the near future. The friends of T. F. Corbin will be glad to learn of his recovery.

WESTFIE

Mesdames Betsey Bess and Molly Armstrong were the guests of the latter's sister, Mrs. Will Stewart, near Noblesville last Sunday. Master Byron Armstrong attended the Oratorical contest at Spiceland last Friday and was the guest of his aunt, Mrs. A. Keene. H. J. Carter attended the Commencement at Arcadia Friday eve. Claude Armstrong returned to Noblesville, after a two weeks visit with his parents. F. W. Carter and sister Bertha were at Indianapolis last Monday. Master Byron Armstrong while vaulting fell and dislocated his wrist, last Tuesday.

GREENCASTLE.

William Herring, jr. visited his sister in Terre Haute last Sunday. The May Fair held at Bethel two nights, was a grand success. The juvenile choir sang at Bethel Sunday night; they did splendidly. Will Churchill of Crawfordsville, was here Sunday. Miss Alice Findley of Brazil visited in this city last week.

LANSING MICH.

Rev. W. H. Stovall of Paris Mo was called by Lansing, on account of the illness of W. M. Town. George Ranall has returned from South Bend where she was at the bedside of her sister, Mrs. Maggie Sanders. Church services were well attended last Sunday. Miss Bertha Britton is convalescing. The Donkey social at Zion Baptist church, Friday night was a success. Don't forget the May Market at the Baptist church May 22nd to 27th. Quarterly meeting was held at both churches Sunday, Rev. Mrs. Freeman of Jackson, preached at the A. M. E., at 3 p. m., two persons joining the church, while the choir rendered excellent music. John Hall of W. St. Joseph street desires to hear from his sister in Indianapolis. Quite a number of people attended Court at Mason. W. M. Town remains seriously ill. Mr. Pearce has held his present employment for 16 years. Read the Recorder.

FAIRMOUNT.

A grand rally was held by the A. M. E. mission last Sunday. Special services were held all day for the purpose of raising money on the church debt. The morning service was held at the 7th street Methodist church; in the afternoon at the Friends church. A special car from Anderson came over, also the choir of twenty voices which rendered excellent music. Rev. Ratliff preached an instructive sermon in the afternoon, while Rev. E. Hardiman ably discoursed at night. The choir from Fifth-st church of Marion furnished music at night. \$150. was raised in cash and subscriptions. The pastor and members deeply appreciate the help extended by their many friends.

THE SUNDAY SCHOOL.

LESSON VII, SECOND QUARTER, INTERNATIONAL SERIES, MAY 14.

Text of the Lesson, John xvii, 15-20. Memory Verses, 20, 21-Golden Text, John xvii, 9-Commentary Prepared by Rev. D. M. Stearns.

[Copyright, 1905, by American Press Association.] The topic of this lesson, "Jesus praying for His followers," suggests the blessed assurance that He who is now in the presence of God for us ever maketh intercession for us (Heb. ix, 24; Rom. viii, 34). If there is comfort in being prayed for by friends on earth, how much greater the comfort of being ever cared for and prayed for by one who can and does truly sympathize and has all power in heaven and on earth! Let us appropriate the fact and the joy will surely be ours. His joy will abide in us, and our joy will be full (xv, 11). A careful perusal of this discourse and prayer cannot but impress us with the use of the name "Father" at least fifty times in the four chapters. I have counted fifty-one times, and, omitting the once by Philip and once by the disciples (xiv, 8; xvi, 17), we find our Lord using the endearing name forty-nine times (7x7), the perfect use of the name.

In the sermon on the mount (Matt. v, vi) He said your Father or Thy Father fifteen times and once said "our Father" and "My Father." In the other chapters of John's gospel our Lord uses the name sixty-four times. As His comfort was ever in His Father who sent Him and whom He lived to please, He would have us enjoy the same comfort, saying to us as to Mary, "My Father and your Father," and again, "As the Living Father hath sent me, and I live by the Father, so he that eateth Me even he shall live by Me" (xx, 17; vi, 57).

It seems to me that some of our Lord's most weighty words to His Father in this prayer are, "I have glorified Thee on the earth," "I have manifested Thy name," "I have declared Thy name" (verses 4, 6, 26), and this He desires to do through us also, for in verse 18 He says, "As Thou hast sent Me into the world, even so have I also sent them into the world." See also chapter xx, 21. He emphasizes the great truth that His disciples are given to Him by the Father (verses 2, 6, 9, 11, 12, 24), repeating it seven times in these six verses; also that all things are given to Him by the Father, power, glory, the words He spoke (verses 2, 22, 24, 8) and all else.

He had said to them in His discourse that the world would hate them for His sake (xv, 18, 21), and now in His prayer He reminds His Father of this and asks that He would therefore keep them from the evil or the evil one by His great power (verses 11, 14, 15). In connection with this keeping see Isa. xxvii, 3; verse cxxi. That as His redeemed ones we are "not of the world" reminds us of Ps. iv, 3; Tit. ii, 14; R. V.; Rom. xii, 1, 2; Phil. iii, 20. And yet it is sadly true that very many of those who bear the name of Christ neither appear nor act much like strangers and pilgrims here, but seem very much at home in this present evil world which lieth in the wicked one (Gal. i, 4; I John v, 19, R. V.).

The separation from the world can be wrought only by the truth, His word, which enlightens us concerning our relationship to Christ and to the world, and the real character of the world and of its ruler, the God of this world (II Cor. iv, 4). People insist upon using their eyes instead of the word of God to learn the condition of things, and they say, "Seeing is believing," but the Christian's motto should be, "Believing is seeing," remembering our Lord's words, "Blessed are they that have not seen, yet have believed" (xx, 20). As the Lord Jesus revealed the Father, so we are to reveal Christ, making manifest the life of Christ Jesus in these mortal bodies (II Cor. iv, 11). He therefore prays that as He and the Father are one, so we, His redeemed, may be one with them that the world may believe and know that Jesus was truly sent by the Father to be the Saviour of sinners, Israel's Messiah and the great head of the church. Since the world can believe and know (verses 21, 23) only through the Lord's redeemed, how essential it is that the redeemed should be wholly separated unto God (Ps. iv, 3) that He may live His life and work His works in us to His glory!

To this end our Lord would have us know and rejoice in the glory which the Father has given Him (verses 22, 24) that so we may be sustained in trial and be overcomers in the conflict with the world, the flesh and the devil, even as He Himself was sustained by the joy set before Him, Abraham by looking for the city, and Moses by considering the recompense of the reward (Heb. xii, 2; xi, 9, 10, 26, 27). Hence such admonitions as I Thess. ii, 12, "Walk worthy of God who hath called you into His kingdom and glory." Let such precious words as the following take hold of our hearts and we shall be greatly helped thereby: "We shall be like Him," "The body of our humiliation fashioned like unto His glorious body," "We shall reign with Him on the earth" (I John iii, 2; Phil. iii, 20, 21; Rev. v, 9, 10). Believe most surely these things and thus know the certainty of them (Luke i, 1, 4).

Note His sad complaint in verse 25, "O Righteous Father, the world hath not known Thee," and compare Jer. ix, 23, 24; Isa. i, 3; Hos. vi, 6; Mic. iv, 12. Then let Paul's desire be heartily ours, "that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformably unto His death" (Phil. iii, 10).

Professor Walter A. Wyckoff, who attracted attention years ago by his experience as a tramp laborer, thinks that the problems of labor will not be solved until labor organizations are incorporated, so as to give a sense of legal responsibility.

TERREHAUTE

Mrs. Robert Crutup has returned from a visit with her sister Mrs. Lewis of Rockville. Mr. and Mrs. Troy Porter of Paris, were the guests of Mr. and Mrs. Edw. Clark, last Sunday. Mrs. C. Morton of Clinton visited friends here Sunday. Mr. and Mrs. Ed Clark entertained Mr. and Mrs. Jerry Rector, Mr. N. Burden and Miss Langston Saturday evening in honor of Mr. K. Nash of Princeton. An appropriate program was rendered at the A. M. E. church last Sunday. Rev. Williams visited in Springfield this week. Miss Ida Claggett of Alum cave is the guest of her sister Mrs. C. Howard. Geo. Simons of St Paul, Minn., is visiting friends. Mrs. Dr. Oliver of Brazil was here this week. John Walden has returned from Richmond. Born to Mr. and Mrs. M. Anderson, a son.

SOUTH BEND NOTES.

The Colored Mercantile Association, an organization composed of young colored men of South Bend, is arranging to give an emancipation celebration and jubilee on August. The affair is meeting with enthusiastic support all over Northern Indiana, and excursions are planned from Indianapolis Chicago and parts of Michigan. An elaborate program will be rendered. The proceeds will be used to embark in the coal business and employment will be given to our own boys and girls. St. Peter's lodge F. A. M., assisted by Odessa chapter, will give a May Fair at their Hall, May 15 to 20th. Several prizes will be awarded. Rev. Roberts is making great progress at the Methodist church. Both old and young are taking great interest in the church. The church will be beautified both inside and out, for the Convention next month. The Young Men's club is the leading organization and its meetings are entertaining. The Baptists are well organized and have a nice edifice. Drs. J. H. Fears and W. W. Anderson look after the physical needs of the people and are always busy. Quite a number of Indianapolis people here. A new Pythian lodge will be instituted here May 28th. A Court of Calanthe will follow the Lodge.

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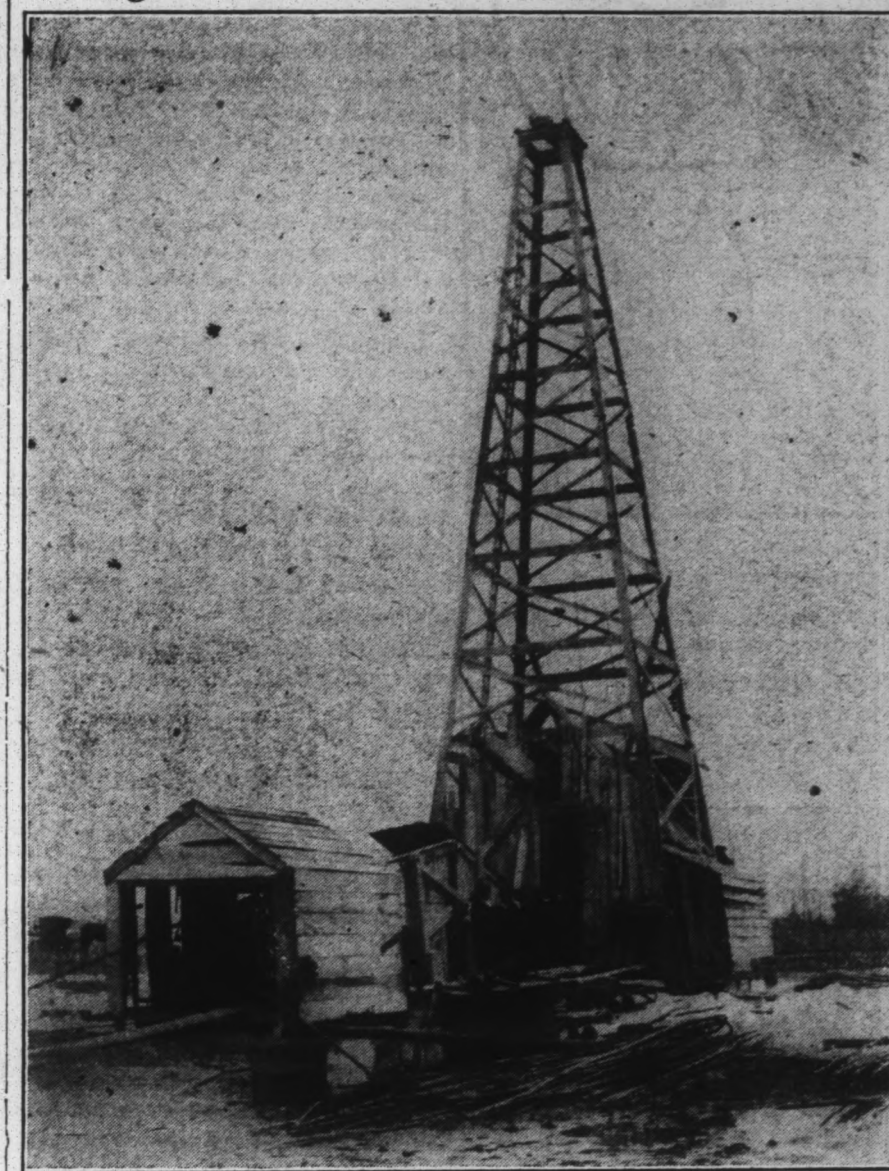
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The famous Superba Quartette composed entirely of ladies which won the honors of being the states best female quartette singing at crowded houses at Tomlinson hall also some of our leading churches will sing at Olivet Baptist church corner Prospect and McKernan street Wednesday evening May 24th filling an engagement with Olivet club No. 1, Hayes Bransford, president. Admission 10 cents.

Damon Co. No. 1, U. R. K. of P. will make a street parade at 8 p. m. starting from North street headed by K. of P. Band May 18th, May Day Banquet at Tomlinson hall.

Come and see Damon's Masoot, at Tomlinson's hall May 18.

C. A. Harris has gone to Columbus, O., on business.

Don't forget the Ladies Exchange 534 Indiana avenue.

Henry Burbridge of 685 Blake street lost a finger at the Holt Ice Co. Say I will meet you at Tomlinson hall May 18.

You can shake hands with Little Jessie Sims Tomlinson hall May 18.

Miss Clara Montague is learning the Millinery trade at the Flannery Guild.

Dr. W. Thomas of Marion, was in Indianapolis last Friday.

Mrs. Julia Seats formerly of St. Louis, but now of this city is quite ill at her home 407 N. West street.

Mr. and Mrs. Alfred Pinkston have removed to 1234 N. West street.

Prof. W. T. B. Williams of Hampton, Va., was the guest of Mrs. W. E. Parks Sunday.

Miss Stella Beck in Blackford street is much improved after a recent illness.

Mrs. Mattie Jacobs sister-in-law of Mr. and Mrs. Alfred Pinkston, accompanied by Mrs. Stephen White of Bloomington, visited in the city Sunday.

Miss Anna Bell George niece of Mrs. Dr. Shaffer from Springfield, O., is visiting her aunt at the parsonage.

Mrs. Chas. Wood is able to be out again after being confined to her home with an attack of typhoid fever.

Mrs. Evans of Blackford street entertained the officers of the Colored Y. M. C. A. last Monday evening.

Invitations have been issued to the marriage of Mrs. Amanda Farris to Mr. Nathaniel Robinson Wednesday evening May 17.

Mrs. Minnie Scott, president of the Woman's club after two week illness is convalescing.

Nelson Cantrel, of Lafayette street after four weeks of serious illness is able to be out again.

Mrs. Rev. H. E. Stewart entertained the Stewardess with other members of the church at dinner Sunday. Mother Nelson was among the guests.

Mrs. Sarah Grant was called to her home in Steubenville, Ohio, by the death of her mother.

Mrs. George Davis of W. 25th street entertained in honor of Miss Mayme Clay, who left the city for Richmond, Va., May 7th.

Mrs. R. R. Battles entertained in honor of Mrs. Geo. H. Carr, of Newport, Ky., Thursday afternoon.

Mrs. W. P. Scott entertained Friday evening in honor of Mrs. C. W. H. Johnson and daughter Mrs. Carr of Newport, Ky.

Mrs. Johnson and daughter Mrs. Carr and two children will leave Sunday for their home in Kentucky.

Mrs. Alfred Taylor will recite a series of Dunbar's poems at Tomlinson hall next Friday night.

Master Robert Williams will entertain a large company of friends in honor of his seventh birthday this afternoon from 4 to 6 at the home of his parents in Douglass street.

Mr. and Mrs. Lloyd White of Los Angeles Cal., are in the city for permanent residence and are the guests of relatives Mrs. G. W. Chestnut.

Sidney Kirk passed through this city Monday en route to Milford, Ct., with the remains of Mr. Good, the bass in the Nightengale Quartette, whose death occurred in Chicago, last week.

The Superba Ladies Quartette will be heard at Tomlinson hall next Friday night.

Richard W. Thompson of New Albany, was in Indianapolis Sunday with his many friends. Mr. Thompson is one of the best known young Negroes, now in the public eye. As a newspaper writer he has but few equals.

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The Bethel Gleaners Mite Missionary Society will be entertained by Mrs. Susie Williams at the home of Miss Addie Thornton 525 Bright street this afternoon. A large attendance of the members is desired.

The New Idea Ball team of Indianapolis defeated the Elks Sunday Score 12-7.

Be sure and meet me at the Novelty picnic May 19th.

Testimonial to Mrs. Sneed. The ladies of the Second Baptist church presented Mrs. L. B. Sneed as a testimonial to her faithful services as a leader of the choir, a handsome painted dish, last Tuesday eve. Mrs. Sneed has gone to Can Spring, Ky., where she will probably remain. Those who contributed to the testimonial were: Alice Roan, Mary Black Amanda Davis, Linnie Williams, Fannie Ross, Frances and Beatrice Grimes, Mesdames Thurman, G. W. Moore, W. B. Breckinridge, G. L. Lane Johanna Williams, James Goodrum, Kemp and Offutt.

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Makes a Statement The Night Owl Pleasure club wishes to correct the statement that Miss Mary E. Johnson resigned. She was requested to resign her membership as president by the club due to her actions and coolness toward the club, as a president and without any cause whatever.

For general house cleaning, hauling carpet cleaning call up the Rogers-Corley and Co. New Phone 518 Old Main 3-3775. Party waiting a special try. Vacant houses cleaned by contract. Fine horse for sale call 704 Tolbert street.

Samuel F. Graves of St. Louis, will arrive in the city and will be the guest of Miss Mayme L. Burgess.

Miss M. L. Bales accompanied by Mrs. Morgan will spend Sunday in Louisville, the guest of the former's sister Mrs. Frank Brown.

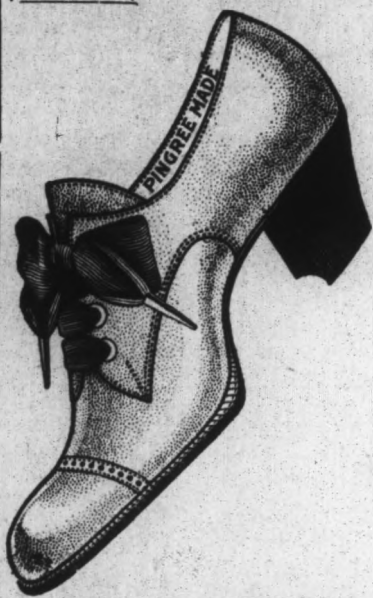
Mr. and Mrs. Curless and Mr. and Mrs. Miller of Brazil, were the guests of their father Abram Dickens last Sunday.

Mr. and Mrs. Wm. Hunt entertained a few friends in honor of Mr. Hunt's birthday Thursday evening at their residence in Muskingum St.

Mrs. Brown will return to Denver, for a short stay after which she will return to Indianapolis to remain. She has been in Denver, for 9 months for the benefit of her husband's health.

Mrs. Anna Lucas died Monday morning after a lingering illness. The funeral services were held from the residence Wednesday, She was a member of Sisters of Charity No. 1.

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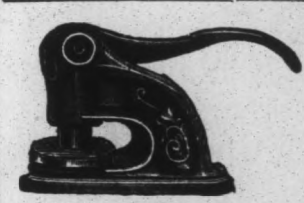
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